

FORM NO. 10 (REV. 10/1990)

STATE OF TEXAS

COMMISSION ON FEDERAL DEPARTMENTAL REORGANIZATION

REPORT OF THE COMMISSION

RECOMMENDATIONS FOR THE REORGANIZATION OF THE DEPARTMENT OF TRANSPORTATION

CHAPTER 1. INTRODUCTION

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1.2. BACKGROUND

1.3. METHODOLOGY

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IF PUPILS ARE IN THE 1997-98 YEAR
1997-98 YEAR

1. Name of the school district: _____
 2. Name of the school: _____
 3. Name of the teacher: _____
 4. Title: _____
 5. Date: _____
 6. School year: _____
 7. District: _____
 8. County: _____
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 7. FAX: _____
 8. E-MAIL: _____
 9. WEBSITE: _____
 10. OTHER: _____

11. OCCASION: _____
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 64. OTHER: _____

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SECTION 1 - PROJECT INFORMATION		SECTION 2 - CONTRACT INFORMATION		SECTION 3 - BIDDING INFORMATION	
PROJECT NAME	PROJECT NUMBER	CONTRACT NUMBER	CONTRACT DATE	BIDDING DATE	BIDDING TIME
STATE ROUTE 100 IMPROVEMENT PROJECT	100-100-100	100-100-100	01/01/2010	01/01/2010	01/01/2010
PROJECT LOCATION: STATE ROUTE 100, MILE 10.0 TO 12.0, COUNTY OF ...					
PROJECT DESCRIPTION: IMPROVEMENTS TO STATE ROUTE 100, INCLUDING ...					
PROJECT STATUS: ...					
PROJECT OWNER: ...					
PROJECT CONTACT: ...					
PROJECT WEBSITE: ...					
PROJECT DRAWINGS: ...					
PROJECT SPECIFICATIONS: ...					
PROJECT BIDDING INFORMATION: ...					
PROJECT BIDDING DOCUMENTS: ...					
PROJECT BIDDING OPENING: ...					
PROJECT BIDDING CLOSING: ...					
PROJECT BIDDING RESULTS: ...					
PROJECT BIDDING COMMENTS: ...					

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GENERAL INFORMATION		PROPERTY INFORMATION		ASSESSMENT INFORMATION	
PROPERTY IDENTIFICATION	PROPERTY DESCRIPTION	ASSESSMENT YEAR	ASSESSMENT TYPE	ASSESSMENT VALUE	ASSESSMENT RATIO
1. PARCEL IDENTIFICATION NUMBER	2. PARCEL IDENTIFICATION NUMBER	3. PARCEL IDENTIFICATION NUMBER	4. PARCEL IDENTIFICATION NUMBER	5. PARCEL IDENTIFICATION NUMBER	6. PARCEL IDENTIFICATION NUMBER
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Signature



UNIT INFORMATION				
NAME OF CONTRACTOR				
ADDRESS OF CONTRACTOR				
CITY AND STATE				
PHONE NUMBER				
FEDERAL AGENCY AND OFFICE				
DATE OF ORDER				
SYMBOL				
DIVISION				
DESCRIPTION OF WORK				
CLASSIFICATION				
PLANT AND EQUIPMENT				
MATERIALS				
METHODS				
ESTIMATES				
CONTRACT VALUE				
STATUS OF ORDER				
REMARKS				
SIGNATURE OF CONTRACTOR				
SIGNATURE OF AGENCY				
DATE OF SIGNATURE				
OFFICE OF THE SUPERVISOR				
ADDRESS OF THE SUPERVISOR				
CITY AND STATE				
PHONE NUMBER				

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SUPERVISOR'S SIGNATURE
DATE OF SIGNATURE

ADDITIONAL COMMENTS AND DETAILS (Use this space for additional information)		18-115-1021	4
1. Name of the individual or organization	2. Date of birth or organization was established	3. Date of last contact	4. Date of report
5. Name of the source	6. Name of the subject	7. Name of the organization	8. Name of the country
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Form No. _____		Date _____	
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E-mail: _____			
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U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

OFFICE OF THE DIRECTOR	DIVISION OF IDENTIFICATION	SECTION OF IDENTIFICATION	SUBSECTION OF IDENTIFICATION	DATE OF IDENTIFICATION	AUTHORITY FOR IDENTIFICATION	REMARKS
FEDERAL BUREAU OF INVESTIGATION U.S. DEPARTMENT OF JUSTICE WASHINGTON, D. C. 20535						
IDENTIFICATION	FEDERAL BUREAU OF INVESTIGATION	SECTION OF IDENTIFICATION	SUBSECTION OF IDENTIFICATION	DATE OF IDENTIFICATION	AUTHORITY FOR IDENTIFICATION	REMARKS
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U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

7/28/2008 10:00 AM

1. PROJECT INFORMATION PROJECT NO: 03-10-0000-0000-0000 PROJECT NAME: ...		2. CLIENT INFORMATION CLIENT NAME: ... CLIENT ADDRESS: ...	
3. PROJECT LOCATION ADDRESS: ... CITY: ... STATE: ... ZIP: ...		4. PROJECT DESCRIPTION PROJECT TYPE: ... PROJECT PHASE: ...	
5. PROJECT SCHEDULE START DATE: ... END DATE: ...		6. PROJECT BUDGET BUDGET TYPE: ... BUDGET AMOUNT: ...	
7. PROJECT RISK RISK LEVEL: ... RISK FACTORS: ...		8. PROJECT STATUS STATUS: ... REASON: ...	
9. PROJECT CONTACTS CONTACT NAME: ... CONTACT TITLE: ... CONTACT PHONE: ... CONTACT EMAIL: ...		10. PROJECT COMMENTS COMMENTS: ...	

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1. NAME (PRINT NAME) - NAME OF THE STUDENT	
2. ADDRESS (PRINT NAME) - ADDRESS	
3. CITY, STATE, AND ZIP	
4. PHONE NUMBER (AREA CODE, NUMBER)	
5. SEX	6. GRADE
7. RACE	8. ETHNICITY
9. DATE OF BIRTH (MM/DD/YYYY)	
10. SOCIAL SECURITY NUMBER (XXXXXXXX-XX-XX)	
11. HIGHEST GRADE COMPLETED (K-12)	
12. CURRENT GRADE (K-12)	
13. SCHOOL YEAR (1988-89)	
14. STUDENT STATUS (A-C)	
15. STUDENT TYPE (1-4)	
16. STUDENT ID NUMBER (1-8)	
17. STUDENT IDENTIFICATION NUMBER (1-8)	
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UNITED STATES OF AMERICA

FORM 1041-10

Line Number	Description	Value	Percentage	Other Information
1	Interest on State Bonds	100.00	100%	
2	Interest on U.S. Bonds	100.00	100%	
3	Interest on Municipal Bonds	100.00	100%	
4	Interest on Corporate Bonds	100.00	100%	
5	Interest on Other Bonds	100.00	100%	
6	Interest on Other Debt	100.00	100%	
7	Interest on Other Financial Instruments	100.00	100%	
8	Interest on Other Investments	100.00	100%	
9	Interest on Other Assets	100.00	100%	
10	Interest on Other Liabilities	100.00	100%	
11	Interest on Other Income	100.00	100%	
12	Interest on Other Expenses	100.00	100%	
13	Interest on Other Losses	100.00	100%	
14	Interest on Other Gains	100.00	100%	
15	Interest on Other Tax Items	100.00	100%	
16	Interest on Other Miscellaneous	100.00	100%	

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2017-2018 General Fund Budget Department: 025 Division: 0250 Sub-Division: 02501 Agency: 0250100			
Account	Description	FY 2017	FY 2018
02501000	Administration		
025010000	Personnel		
025010001	Salaries		
025010002	Benefits		
025010003	Travel		
025010004	Supplies		
025010005	Telephone		
025010006	Printing		
025010007	Postage		
025010008	Printing		
025010009	Telephone		
025010010	Printing		
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1. NAME OF THE PARTY OR ORGANIZATION ...		2. ADDRESS ...		3. CITY ...		4. STATE ...		5. ZIP CODE ...	
6. NAME OF THE OFFICER OR MEMBER ...		7. ADDRESS ...		8. CITY ...		9. STATE ...		10. ZIP CODE ...	
11. NAME OF THE PARTY OR ORGANIZATION ...		12. ADDRESS ...		13. CITY ...		14. STATE ...		15. ZIP CODE ...	
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81. NAME OF THE PARTY OR ORGANIZATION ...		82. ADDRESS ...		83. CITY ...		84. STATE ...		85. ZIP CODE ...	
86. NAME OF THE PARTY OR ORGANIZATION ...		87. ADDRESS ...		88. CITY ...		89. STATE ...		90. ZIP CODE ...	
91. NAME OF THE PARTY OR ORGANIZATION ...		92. ADDRESS ...		93. CITY ...		94. STATE ...		95. ZIP CODE ...	
96. NAME OF THE PARTY OR ORGANIZATION ...		97. ADDRESS ...		98. CITY ...		99. STATE ...		100. ZIP CODE ...	

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1. IDENTIFICACION NOMBRE DE LA OBRA: ... DIRECCION DE LA OBRA: ... LOCALIDAD: ...			2. VALOR ...
3. DESCRIPCION ...	4. PLANOS ...		
5. OBSERVACIONES ...			
6. ASINTE ...			
7. OBSERVACIONES ...			
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INVENTORY OF STATE PROPERTY

Form 10-590 (Rev. 1-79)

Inventory Number	Description of Property	Quantity	Unit of Measure	Location	Remarks
10-590-1	10-590-1	1	EA	10-590-1	10-590-1
10-590-2	10-590-2	1	EA	10-590-2	10-590-2
10-590-3	10-590-3	1	EA	10-590-3	10-590-3
10-590-4	10-590-4	1	EA	10-590-4	10-590-4
10-590-5	10-590-5	1	EA	10-590-5	10-590-5
10-590-6	10-590-6	1	EA	10-590-6	10-590-6
10-590-7	10-590-7	1	EA	10-590-7	10-590-7
10-590-8	10-590-8	1	EA	10-590-8	10-590-8
10-590-9	10-590-9	1	EA	10-590-9	10-590-9
10-590-10	10-590-10	1	EA	10-590-10	10-590-10
10-590-11	10-590-11	1	EA	10-590-11	10-590-11
10-590-12	10-590-12	1	EA	10-590-12	10-590-12
10-590-13	10-590-13	1	EA	10-590-13	10-590-13
10-590-14	10-590-14	1	EA	10-590-14	10-590-14
10-590-15	10-590-15	1	EA	10-590-15	10-590-15
10-590-16	10-590-16	1	EA	10-590-16	10-590-16
10-590-17	10-590-17	1	EA	10-590-17	10-590-17
10-590-18	10-590-18	1	EA	10-590-18	10-590-18
10-590-19	10-590-19	1	EA	10-590-19	10-590-19
10-590-20	10-590-20	1	EA	10-590-20	10-590-20
10-590-21	10-590-21	1	EA	10-590-21	10-590-21
10-590-22	10-590-22	1	EA	10-590-22	10-590-22
10-590-23	10-590-23	1	EA	10-590-23	10-590-23
10-590-24	10-590-24	1	EA	10-590-24	10-590-24
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10-590-27	10-590-27	1	EA	10-590-27	10-590-27
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10-590-31	10-590-31	1	EA	10-590-31	10-590-31
10-590-32	10-590-32	1	EA	10-590-32	10-590-32
10-590-33	10-590-33	1	EA	10-590-33	10-590-33
10-590-34	10-590-34	1	EA	10-590-34	10-590-34
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10-590-63	10-590-63	1	EA	10-590-63	10-590-63
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10-590-67	10-590-67	1	EA	10-590-67	10-590-67
10-590-68	10-590-68	1	EA	10-590-68	10-590-68
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10-590-71	10-590-71	1	EA	10-590-71	10-590-71
10-590-72	10-590-72	1	EA	10-590-72	10-590-72
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10-590-79	10-590-79	1	EA	10-590-79	10-590-79
10-590-80	10-590-80	1	EA	10-590-80	10-590-80
10-590-81	10-590-81	1	EA	10-590-81	10-590-81
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10-590-90	10-590-90	1	EA	10-590-90	10-590-90
10-590-91	10-590-91	1	EA	10-590-91	10-590-91
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10-590-93	10-590-93	1	EA	10-590-93	10-590-93
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10-590-97	10-590-97	1	EA	10-590-97	10-590-97
10-590-98	10-590-98	1	EA	10-590-98	10-590-98
10-590-99	10-590-99	1	EA	10-590-99	10-590-99
10-590-100	10-590-100	1	EA	10-590-100	10-590-100

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10-590



UNIVERSITY OF UTAH

NAME OF PERSON OR ENTITY TO WHOM THE CHECK IS TO BE PAID	ACCOUNT NUMBER	CHECK NUMBER	CHECK DATE	AMOUNT PAID	DATE RECEIVED	BY WHOM RECEIVED
UNIVERSITY OF UTAH LIBRARY SERVICES 105 SOUTH 1400 EAST SALT LAKE CITY, UT 84143	UNIVERSITY OF UTAH LIBRARY SERVICES	1058	10/25/10	1058.00	10/25/10	BY LIBRARY
TOTAL PAID TO DATE						1058.00
TOTAL PAID TO DATE (PLEASE PRINT)						1058.00

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RECEIPT FOR THE PAYMENT OF TAXES THIS RECEIPT IS VALID ONLY IF THE TAXES ARE PAID TO THE BUREAU OF REVENUE, STATE OF CALIFORNIA			
PAYEE'S NAME (PLEASE PRINT) STATE OF CALIFORNIA		RECEIPT NO. 3	
ADDRESS (PLEASE PRINT) SACRAMENTO, CALIFORNIA		DATE OF RECEIPT 12/31/2025	
TYPE OF TAX (PLEASE PRINT) STATE OF CALIFORNIA			
AMOUNT PAID \$ 100.00			
RECEIVED FROM STATE OF CALIFORNIA			
SIGNATURE OF PAYEE _____			
DATE OF SIGNATURE _____			
RECEIVED BY _____			
DATE OF RECEIPT _____			
SIGNATURE OF RECEIPTER _____			
DATE OF RECEIPT _____			
OFFICIAL'S NAME _____			
TITLE _____			
OFFICE ADDRESS _____			
CITY AND STATE SACRAMENTO, CALIFORNIA			
ZIP CODE 95834			
TELEPHONE (916) 227-8800			
FAX (916) 227-8800			
E-MAIL STATE.REVENUE@CALIFORNIA.GOV			
REMARKS STATE OF CALIFORNIA			
PAYEE'S COPY (PLEASE PRINT) STATE OF CALIFORNIA			
SIGNATURE OF PAYEE _____			
DATE OF SIGNATURE _____			
RECEIVED BY _____			
DATE OF RECEIPT _____			
SIGNATURE OF RECEIPTER _____			
DATE OF RECEIPT _____			
OFFICIAL'S NAME _____			
TITLE _____			
OFFICE ADDRESS _____			
CITY AND STATE SACRAMENTO, CALIFORNIA			
ZIP CODE 95834			
TELEPHONE (916) 227-8800			
FAX (916) 227-8800			
E-MAIL STATE.REVENUE@CALIFORNIA.GOV			
REMARKS STATE OF CALIFORNIA			
SIGNATURE OF RECEIPTER _____		DATE OF RECEIPT _____	
TITLE _____		OFFICE ADDRESS _____	
CITY AND STATE SACRAMENTO, CALIFORNIA		ZIP CODE 95834	
TELEPHONE (916) 227-8800		FAX (916) 227-8800	
E-MAIL STATE.REVENUE@CALIFORNIA.GOV		REMARKS STATE OF CALIFORNIA	

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SECRET

SECRET				
UNCLASSIFIED//FOR OFFICIAL USE ONLY				
FORM 1041-101 (Rev. 10-19-90)				

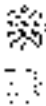
1. NAME OF THE ENTITY TO BE REVIEWED				
2. ADDRESS OF THE ENTITY TO BE REVIEWED				
3. TYPE OF ENTITY TO BE REVIEWED				
4. DATE OF REVIEW				
5. NAME OF REVIEWER				
6. TITLE OF REVIEWER				
7. ORGANIZATION OF REVIEWER				
8. DATE OF REVIEW				

9. SUMMARY OF REVIEW				
10. RECOMMENDATIONS				
11. ACTION PLAN				
12. DATE OF REVIEW				
13. NAME OF REVIEWER				
14. TITLE OF REVIEWER				
15. ORGANIZATION OF REVIEWER				
16. DATE OF REVIEW				

17. DATE OF REVIEW				
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25. DATE OF REVIEW				

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Department of Education

State of New Jersey

2017-2018 Statewide Financial Report - Budgetary Control System (BCS) - Budgetary Control System (BCS) - Budgetary Control System (BCS)

Report Period: 07/01/2017 to 06/30/2018

Agency	Division	Department	Account	Object Class	Activity	Program	Project	Task	Sub-Task	Account Name	Account Description
001	001	001	001	001	001	001	001	001	001	001	001

Agency: 001 - Statewide Financial Report - Budgetary Control System (BCS)

Division: 001 - Statewide Financial Report - Budgetary Control System (BCS)

Department: 001 - Statewide Financial Report - Budgetary Control System (BCS)

Account: 001 - Statewide Financial Report - Budgetary Control System (BCS)

Object Class: 001 - Statewide Financial Report - Budgetary Control System (BCS)

Activity: 001 - Statewide Financial Report - Budgetary Control System (BCS)

Program: 001 - Statewide Financial Report - Budgetary Control System (BCS)

Project: 001 - Statewide Financial Report - Budgetary Control System (BCS)

Task: 001 - Statewide Financial Report - Budgetary Control System (BCS)

Sub-Task: 001 - Statewide Financial Report - Budgetary Control System (BCS)

Account Name: 001 - Statewide Financial Report - Budgetary Control System (BCS)

Account Description: 001 - Statewide Financial Report - Budgetary Control System (BCS)

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Account Description: 001 - Statewide Financial Report - Budgetary Control System (BCS)

State of New Jersey
Department of Education

<p>1. NAME OF THE PARTY ...</p>			
<p>2. ADDRESS ...</p>			
<p>3. CITY, STATE AND ZIP CODE ...</p>			
<p>4. TYPE OF PARTY ...</p>			
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UNITED STATES DEPARTMENT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION
 WASHINGTON, D. C. 20535

REPORT OF INVESTIGATION
 DATE OF REPORT 10/10/2023

REPORT OF INVESTIGATION
 TITLE OF SUBJECT MATTER
 NAME OF SUBJECT
 ADDRESS OF SUBJECT
 CITY AND STATE OF SUBJECT
 DATE OF INVESTIGATION
 NAME OF AGENT
 ADDRESS OF AGENT
 CITY AND STATE OF AGENT
 DATE OF REPORT
 NAME OF SUPERVISOR
 ADDRESS OF SUPERVISOR
 CITY AND STATE OF SUPERVISOR
 DATE OF REPORT

STATE OF ARIZONA
 COUNTY OF MARICOPA
 CITY OF PHOENIX

REPORT OF INVESTIGATION
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 FEDERAL BUREAU OF INVESTIGATION
 WASHINGTON, D. C. 20535

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DOCUMENTO DE ASESORIA PARA EL PLAN DE ACCIÓN
 VALDIVIA 2014-2016

N°	DESCRIPCIÓN DEL ÍTEM	CATEGORÍA	INDICADOR	UNIDAD DE MEDIDA	VALOR OBJETIVO	OBSERVACIONES
1	<p>ESTABLECIMIENTOS DE SALUD QUE OFERTEN SERVICIOS DE ATENCIÓN PRIMARIA</p>	N°	<p>Beneficiarios</p> <p>Tratamiento de personas con cáncer</p>	CÓDIGO	2008.10	<p>Verificar la efectividad de los servicios de atención primaria</p>
2	<p>ESTABLECIMIENTOS DE SALUD QUE OFERTEN SERVICIOS DE ATENCIÓN PRIMARIA</p>	N°	<p>Beneficiarios</p> <p>Tratamiento de personas con cáncer</p>	CÓDIGO	2008.10	<p>Verificar la efectividad de los servicios de atención primaria</p>
3	<p>ESTABLECIMIENTOS DE SALUD QUE OFERTEN SERVICIOS DE ATENCIÓN PRIMARIA</p>	N°	<p>Beneficiarios</p> <p>Tratamiento de personas con cáncer</p>	CÓDIGO	2008.10	<p>Verificar la efectividad de los servicios de atención primaria</p>



ANEXO 1. PLAN DE TRABAJO DE LOS PROFESORES DE EDUCACIÓN BÁSICA PARA EL CICLO ESCOLAR 2011-2012

SECRETARÍA DE EDUCACIÓN PÚBLICA
 DIRECCIÓN GENERAL DE ASESORIA TÉCNICA
 DIRECCIÓN DE ASesoría TÉCNICA EN EDUCACIÓN BÁSICA

Ciclo Escolar	Grado	Materia	Nivel	Grupos	Horas semanales	Total de horas
2011-2012	Primaria	Español	Básico	1004	3	3012
2011-2012	Secundaria	Español	Básico	1004	3	3012
2011-2012	Secundaria	Español	Básico	1004	3	3012
2011-2012	Secundaria	Español	Básico	1004	3	3012
2011-2012	Secundaria	Español	Básico	1004	3	3012
2011-2012	Secundaria	Español	Básico	1004	3	3012
2011-2012	Secundaria	Español	Básico	1004	3	3012

Elaborado por: [Nombre] / Revisado por: [Nombre] / Aprobado por: [Nombre]

SECRETARÍA DE EDUCACIÓN PÚBLICA
 DIRECCIÓN GENERAL DE ASESORIA TÉCNICA
 DIRECCIÓN DE ASesoría TÉCNICA EN EDUCACIÓN BÁSICA

REPÚBLICA DEL CHILE
SERVICIO NACIONAL DE DESARROLLO URBANO
CORPORACIÓN VIVIENDA Y DESARROLLO URBANO
UNIDAD ADMINISTRATIVA REGIONAL DE VALDIVIA

PROYECTO: ASESORIA TÉCNICA PARA EL PLAN DE ORDENAMIENTO TERRITORIAL DEL MUNICIPIO DE CALA HUACHA
ACTIVIDAD: CONSULTAS Y REVISIÓN DE PROYECTO

CODIGO	DESCRIPCIÓN	UNIDAD	VALOR UNITARIO	CANTIDAD	VALOR TOTAL	UNIDAD	VALOR UNITARIO	CANTIDAD	VALOR TOTAL
070101	Elaboración de programas de asistencia técnica a municipalidades y comunas. Incluye: planificación, diagnóstico, asesoría técnica y seguimiento.	HORA	50.000	1000	50.000	SE	50.000	1000	50.000
070102	Elaboración de programas de asistencia técnica a municipalidades y comunas. Incluye: planificación, diagnóstico, asesoría técnica y seguimiento.	HORA	20.000	2000	40.000	SE	20.000	2000	40.000
070103	Elaboración de programas de asistencia técnica a municipalidades y comunas. Incluye: planificación, diagnóstico, asesoría técnica y seguimiento.	HORA	10.000	4000	40.000	SE	10.000	4000	40.000
070104	Elaboración de programas de asistencia técnica a municipalidades y comunas. Incluye: planificación, diagnóstico, asesoría técnica y seguimiento.	HORA	10.000	4000	40.000	SE	10.000	4000	40.000
070105	Elaboración de programas de asistencia técnica a municipalidades y comunas. Incluye: planificación, diagnóstico, asesoría técnica y seguimiento.	HORA	10.000	4000	40.000	SE	10.000	4000	40.000
070106	Elaboración de programas de asistencia técnica a municipalidades y comunas. Incluye: planificación, diagnóstico, asesoría técnica y seguimiento.	HORA	10.000	4000	40.000	SE	10.000	4000	40.000
070107	Elaboración de programas de asistencia técnica a municipalidades y comunas. Incluye: planificación, diagnóstico, asesoría técnica y seguimiento.	HORA	10.000	4000	40.000	SE	10.000	4000	40.000
070108	Elaboración de programas de asistencia técnica a municipalidades y comunas. Incluye: planificación, diagnóstico, asesoría técnica y seguimiento.	HORA	10.000	4000	40.000	SE	10.000	4000	40.000
070109	Elaboración de programas de asistencia técnica a municipalidades y comunas. Incluye: planificación, diagnóstico, asesoría técnica y seguimiento.	HORA	10.000	4000	40.000	SE	10.000	4000	40.000
070110	Elaboración de programas de asistencia técnica a municipalidades y comunas. Incluye: planificación, diagnóstico, asesoría técnica y seguimiento.	HORA	10.000	4000	40.000	SE	10.000	4000	40.000
070111	Elaboración de programas de asistencia técnica a municipalidades y comunas. Incluye: planificación, diagnóstico, asesoría técnica y seguimiento.	HORA	10.000	4000	40.000	SE	10.000	4000	40.000
070112	Elaboración de programas de asistencia técnica a municipalidades y comunas. Incluye: planificación, diagnóstico, asesoría técnica y seguimiento.	HORA	10.000	4000	40.000	SE	10.000	4000	40.000
070113	Elaboración de programas de asistencia técnica a municipalidades y comunas. Incluye: planificación, diagnóstico, asesoría técnica y seguimiento.	HORA	10.000	4000	40.000	SE	10.000	4000	40.000
070114	Elaboración de programas de asistencia técnica a municipalidades y comunas. Incluye: planificación, diagnóstico, asesoría técnica y seguimiento.	HORA	10.000	4000	40.000	SE	10.000	4000	40.000
070115	Elaboración de programas de asistencia técnica a municipalidades y comunas. Incluye: planificación, diagnóstico, asesoría técnica y seguimiento.	HORA	10.000	4000	40.000	SE	10.000	4000	40.000

VALOR TOTAL: 1000.000.000
VALOR UNITARIO: 50.000.000
CANTIDAD: 20000
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CANTIDAD: 20000
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CHILE SERVICIO NACIONAL DE DESARROLLO URBANO
CORPORACIÓN VIVIENDA Y DESARROLLO URBANO
UNIDAD ADMINISTRATIVA REGIONAL DE VALDIVIA



MINISTERIO DE SALUD PÚBLICA

INFORMACIÓN GENERAL DEL PROYECTO DE LEY
 NOMBRE DE LA LEY: **LEY N. 100**

N.º	TÍTULO	N.º DE ARTÍCULO	N.º DE PÁRRAFO	N.º DE LÍNEA	N.º DE PÁRRAFO
1	ARTÍCULO 1.º	1	1	1	1
2	ARTÍCULO 2.º	2	1	1	1

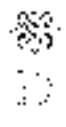
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12 6200: OTRAS INVERSIONES FINANCIERAS
 12 6300: INVERSIONES EN BIENES MUEBLES
 12 6400: INVERSIONES EN BIENES RAIZALES
 12 6500: OTRAS INVERSIONES
 12 6600: INVERSIONES EN ACCIONES
 12 6700: INVERSIONES EN BONOS
 12 6800: OTRAS INVERSIONES EN VALORES
 12 6900: OTRAS INVERSIONES
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OTRAS INVERSIONES FINANCIERAS	INVERSIONES EN BIENES MUEBLES	INVERSIONES EN BIENES RAIZALES	OTRAS INVERSIONES	INVERSIONES EN ACCIONES	INVERSIONES EN BONOS	OTRAS INVERSIONES EN VALORES	OTRAS INVERSIONES	OTRAS INVERSIONES	OTRAS INVERSIONES	OTRAS INVERSIONES	OTRAS INVERSIONES	OTRAS INVERSIONES	OTRAS INVERSIONES	OTRAS INVERSIONES	OTRAS INVERSIONES	OTRAS INVERSIONES	OTRAS INVERSIONES	OTRAS INVERSIONES	OTRAS INVERSIONES	OTRAS INVERSIONES	OTRAS INVERSIONES	OTRAS INVERSIONES	OTRAS INVERSIONES	OTRAS INVERSIONES	OTRAS INVERSIONES	OTRAS INVERSIONES	OTRAS INVERSIONES	OTRAS INVERSIONES	OTRAS INVERSIONES	OTRAS INVERSIONES	OTRAS INVERSIONES	OTRAS INVERSIONES	OTRAS INVERSIONES	OTRAS INVERSIONES	OTRAS INVERSIONES	OTRAS INVERSIONES	OTRAS INVERSIONES



PROVA ESPECIAIS DE LICENCIATURA EM EDUCAÇÃO FÍSICA (2021)

PROVA	CARGO	ESPECIFICIDADE	TÍTULO	DIFERENCIAIS	CONTEÚDO	VALORES	TÍTULOS	OBSERVAÇÕES
10002	PROFESSOR ASSOCIADO	ENSINO SUPERIOR	EDUCAÇÃO FÍSICA	Ensino e pesquisa em Educação Física.	Metodologia do ensino e aprendizagem em Educação Física.	2	3	Atividade avaliativa baseada em monografia, dissertação ou tese.
10003	PROFESSOR ASSOCIADO	ENSINO SUPERIOR	EDUCAÇÃO FÍSICA	Ensino e pesquisa em Educação Física.	Metodologia do ensino e aprendizagem em Educação Física.	2	3	Atividade avaliativa baseada em monografia, dissertação ou tese.
10004	PROFESSOR ASSOCIADO	ENSINO SUPERIOR	EDUCAÇÃO FÍSICA	Ensino e pesquisa em Educação Física.	Metodologia do ensino e aprendizagem em Educação Física.	2	3	Atividade avaliativa baseada em monografia, dissertação ou tese.

UNIVERSIDADE FEDERAL DO RIO DE JANEIRO

PROFESSOR ASSOCIADO

PROYECTO DE LEY

BOLETA DE VOTACION N.º 13.152 DE 2017

BOLETA DE VOTACION N.º 13.152 DE 2017	ARTICULO 1.º	ARTICULO 2.º	ARTICULO 3.º	ARTICULO 4.º	ARTICULO 5.º	ARTICULO 6.º	ARTICULO 7.º	ARTICULO 8.º	ARTICULO 9.º
<p>ARTICULO 1.º</p> <p>El presente artículo establece el pago del sueldo de los docentes de educación básica, secundaria y terciaria en el ámbito nacional.</p>	<p>ARTICULO 2.º</p> <p>El sueldo de los docentes de educación básica, secundaria y terciaria en el ámbito nacional se fijará en doscientos treinta y cuatro mil ochocientos treinta y cuatro (234.834) unidades.</p>	<p>ARTICULO 3.º</p> <p>El sueldo de los docentes de educación básica, secundaria y terciaria en el ámbito nacional se fijará en doscientos treinta y cuatro mil ochocientos treinta y cuatro (234.834) unidades.</p>	<p>ARTICULO 4.º</p> <p>El sueldo de los docentes de educación básica, secundaria y terciaria en el ámbito nacional se fijará en doscientos treinta y cuatro mil ochocientos treinta y cuatro (234.834) unidades.</p>	<p>ARTICULO 5.º</p> <p>El sueldo de los docentes de educación básica, secundaria y terciaria en el ámbito nacional se fijará en doscientos treinta y cuatro mil ochocientos treinta y cuatro (234.834) unidades.</p>	<p>ARTICULO 6.º</p> <p>El sueldo de los docentes de educación básica, secundaria y terciaria en el ámbito nacional se fijará en doscientos treinta y cuatro mil ochocientos treinta y cuatro (234.834) unidades.</p>	<p>ARTICULO 7.º</p> <p>El sueldo de los docentes de educación básica, secundaria y terciaria en el ámbito nacional se fijará en doscientos treinta y cuatro mil ochocientos treinta y cuatro (234.834) unidades.</p>	<p>ARTICULO 8.º</p> <p>El sueldo de los docentes de educación básica, secundaria y terciaria en el ámbito nacional se fijará en doscientos treinta y cuatro mil ochocientos treinta y cuatro (234.834) unidades.</p>	<p>ARTICULO 9.º</p> <p>El sueldo de los docentes de educación básica, secundaria y terciaria en el ámbito nacional se fijará en doscientos treinta y cuatro mil ochocientos treinta y cuatro (234.834) unidades.</p>	<p>ARTICULO 10.º</p> <p>El sueldo de los docentes de educación básica, secundaria y terciaria en el ámbito nacional se fijará en doscientos treinta y cuatro mil ochocientos treinta y cuatro (234.834) unidades.</p>

COMANDO EN JEFE FUERZA ARMADA PERUVIANA
GENERAL EN JEFE *[Firma]*

REPOBLAMIENTO DE LA COMUNIDAD RURAL DEL MUNICIPIO DE SAN ANTONIO, ESTADO DE SAN PABLO DE LOS RÍOS, VERACRUZ.

MUNICIPIO DE SAN ANTONIO, VERACRUZ
 PRESENTACION DE PROYECTOS DE REPOBLAMIENTO

No. del Proyecto	Nombre del Proyecto	Superficie (Hectáreas)	Número de Habitantes	Beneficiarios	Costo Estimado (P.000.000.000)	Observaciones
01	Mejora de la infraestructura de caminos rurales y servicios básicos.	150	1500	Beneficiarios: 1500	15000000.00	Este proyecto se ejecutará en el periodo 2018-2020.
02	Construcción de una escuela primaria y un centro de salud comunitario.	15	150	Beneficiarios: 150	15000000.00	Este proyecto se ejecutará en el periodo 2018-2020.
03	Programa de capacitación para el empleo.	15	150	Beneficiarios: 150	15000000.00	Este proyecto se ejecutará en el periodo 2018-2020.
04	Programa de apoyo a la producción agrícola.	15	150	Beneficiarios: 150	15000000.00	Este proyecto se ejecutará en el periodo 2018-2020.
05	Programa de mejoramiento de viviendas.	15	150	Beneficiarios: 150	15000000.00	Este proyecto se ejecutará en el periodo 2018-2020.

MUNICIPIO DE SAN ANTONIO, VERACRUZ
 DIRECTOR GENERAL DE ADMINISTRACION

SECRETARÍA DE ECONOMÍA

ESTADOS FINANCIEROS DE LA ADMINISTRACIÓN DE SERVICIOS PÚBLICOS DE LA CIUDAD DE MEXICO

ESTADOS FINANCIEROS DE LA ADMINISTRACIÓN DE SERVICIOS PÚBLICOS DE LA CIUDAD DE MEXICO

CÓDIGO	DESCRIPCIÓN	CANTIDAD	VALOR UNITARIO	VALOR TOTAL
4101	Materiales de consumo para el mantenimiento de las instalaciones eléctricas	1,000,000.00	1.00	1,000,000.00
4102	Materiales de consumo para el mantenimiento de las instalaciones plomeras	2,000,000.00	1.00	2,000,000.00
4103	Materiales de consumo para el mantenimiento de las instalaciones de agua fría y caliente	3,000,000.00	1.00	3,000,000.00
4104	Materiales de consumo para el mantenimiento de las instalaciones de saneamiento	4,000,000.00	1.00	4,000,000.00
4105	Materiales de consumo para el mantenimiento de las instalaciones de gas	5,000,000.00	1.00	5,000,000.00
4106	Materiales de consumo para el mantenimiento de las instalaciones de aire acondicionado	6,000,000.00	1.00	6,000,000.00
4107	Materiales de consumo para el mantenimiento de las instalaciones de electricidad	7,000,000.00	1.00	7,000,000.00
4108	Materiales de consumo para el mantenimiento de las instalaciones de agua potable	8,000,000.00	1.00	8,000,000.00

SECRETARÍA DE ECONOMÍA

ESTADOS FINANCIEROS DE LA ADMINISTRACIÓN DE SERVICIOS PÚBLICOS DE LA CIUDAD DE MEXICO

SECRETARÍA DE ECONOMÍA

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070047	1156	30030000	08/31/17
070048	9201	24461000	7/31/2015

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COMANDO EN JEFE FUERZA ARMADA ECUATORIANA

COMANDO EN JEFE FUERZA ARMADA ECUATORIANA

CATEGORÍA	DESCRIPCIÓN	CANTIDAD	VALOR UNITARIO	VALOR TOTAL	OBSERVACIONES	FECHA	LUGAR	OTROS
000321	Materiales para la construcción de un edificio de 100 m ² de superficie construida en la zona de operaciones de la Fuerza Armada Ecuatoriana.	1	100.000,00	100.000,00	Se realizó la adquisición de los materiales de construcción necesarios para la construcción del edificio.	01/01/2019	Zona de Operaciones	
000321	Materiales para la construcción de un edificio de 100 m ² de superficie construida en la zona de operaciones de la Fuerza Armada Ecuatoriana.	1	100.000,00	100.000,00	Se realizó la adquisición de los materiales de construcción necesarios para la construcción del edificio.	01/01/2019	Zona de Operaciones	

COMANDO EN JEFE FUERZA ARMADA ECUATORIANA

UNIVERSITY OF CALIFORNIA, BERKELEY

UNIVERSITY OF CALIFORNIA, BERKELEY
 DEPARTMENT OF CHEMISTRY
 CHEMISTRY BUILDING #1600
 BERKELEY, CALIFORNIA 94720-1600

Account Number	Description	Quantity	Unit Price	Total Price	Account Number	Description	Quantity	Unit Price	Total Price
141114	REPAIR AND MAINTENANCE OF EQUIPMENT FOR CHEMISTRY BUILDING #1600 REPAIR AND MAINTENANCE OF EQUIPMENT FOR CHEMISTRY BUILDING #1600	1	2100.00	2100.00	500000	REPAIR AND MAINTENANCE OF EQUIPMENT FOR CHEMISTRY BUILDING #1600	1	2100.00	2100.00
095000	REPAIR AND MAINTENANCE OF EQUIPMENT FOR CHEMISTRY BUILDING #1600	1	2100.00	2100.00	500000	REPAIR AND MAINTENANCE OF EQUIPMENT FOR CHEMISTRY BUILDING #1600	1	2100.00	2100.00
003104	REPAIR AND MAINTENANCE OF EQUIPMENT FOR CHEMISTRY BUILDING #1600	1	2100.00	2100.00	500000	REPAIR AND MAINTENANCE OF EQUIPMENT FOR CHEMISTRY BUILDING #1600	1	2100.00	2100.00

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 DEPARTMENT OF CHEMISTRY



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Numero de Documento	Fecha de Emisión	Valor	Detalle de los Pagos	Contra	Estado	Observaciones
111111	11/15/2023	1000.00				
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CIUDAD INNOVADORA DE
DURANGO

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